

06/29/98  
Jc549 U.S. PTO

Attorney Docket No. IMM1

06/29/98  
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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**CERTIFICATE OF EXPRESS MAILING**

I hereby certify that this paper and the documents and/or fees referred to as attached therein are being deposited with the United States Postal Service on June 29, 1998 in an envelope as "Express Mail Post Office to Addressee" service under 37 CFR §1.10, Mailing Label Number EE314586650US, addressed to the Assistant Commissioner for Patents, Washington, DC 20231.

James R. Riegel

2/A Pre  
Amdd  
8-2588  
R

Prior Application Serial No.: 08/736,161  
Examiner: K. Masih  
Art Unit: 2107

**CONTINUATION / DIVISIONAL / CONTINUATION-IN-PART APPLICATION TRANSMITTAL  
UNDER 37 C.F.R. § 1.53(b)**

Assistant Commissioner for Patents  
Box Patent Application  
Washington, DC 20231

Sir:

This is a request for filing a

☒ Continuation ☐ Continuation-in-part ☐ Divisional

application under 37 C.F.R. § 1.53(b)(1) of pending prior application U.S. Serial No. 08/736,161  
filed on October 25, 1996 in the name of Kenneth M. Martin et al., from which priority under 35 U.S.C. §  
120 is claimed.

The inventors are: Kenneth M. Martin, Mike D. Levin, and Louis B. Rosenberg

The title of the invention is: Mechanical Interface Having Multiple Grounded Actuators

Enclosed is a true copy of the following as filed in the prior application:

- ☒ 38 pages of Specification (including claims) and Abstract
- ☒ 11 sheets of Drawings
- ☒ A Combined Declaration and Power of Attorney

Also enclosed:

- ☒ A Preliminary Amendment
- ☐ A New or Associate Power of Attorney
- ☐ An Information Disclosure Statement

- ☐ A Verified Statement that this filing is by a small entity:  
☐ is attached.  
☐ was filed in a parent application; such status is still proper and desired (37 CFR §1.28(a)).

#### Assignment

- ☒ The prior application is assigned of record to  
Immersion Human Interface Corporation  
☐ An assignment of the invention to \_\_\_\_\_ is attached. An Assignment Recordation Cover Sheet for recording the assignment and a recording fee of \$40.00 is also enclosed.

#### Amendments

- ☒ Amend the specification by inserting before the first line the sentence: "This is a  
☒ Continuation ☐ Continuation-in-part ☐ Divisional  
application of copending prior  
☒ Application Serial No. 08/736,161 filed on October 25, 1996, the  
disclosure of which is incorporated herein by reference."  
☐ Cancel in this application original claims \_\_\_\_\_ of the prior application  
before calculating the filing fee. (*At least one original independent claim must be  
retained for filing purposes.*)

#### Extension of Time for Prior Pending Application

- ☐ A Petition for Extension of Time is being concurrently filed in the prior pending application. A copy of the Petition for Extension of Time in the prior pending application is attached.  
☐ A Conditional Petition for Extension of Time is being concurrently filed in the prior pending application. A copy of the Conditional Petition for Extension of Time in the prior pending application is attached.

#### Claim For Foreign Priority

- ☐ Priority of \_\_\_\_\_ Application No. \_\_\_\_\_ filed on \_\_\_\_\_ is claimed under  
35 U.S.C. § 119.  
☐ The certified copy has been filed in prior application U.S. Serial No. \_\_\_\_\_.  
☐ The certified copy will follow.

#### Fee Calculation (37 CFR § 1.16)

	(Col. 1) NO. FILED	(Col. 2) NO. EXTRA	SMALL ENTITY RATE FEE	OR	LARGE ENTITY RATE FEE
BASIC FEE			\$395 \$	OR	\$790 \$790
TOTAL CLAIMS	<u>37</u> -20 = <u>17</u>		x11 = \$	OR	x22 = \$374
INDEP CLAIMS	<u>4</u> -03 = <u>1</u>		x41 = \$	OR	x82 = \$82
[ ] Multiple Dependent Claim Presented			135 = \$	OR	270 = \$
* If the difference in Col. 1 is less than zero, enter "0" in Col. 2.			Total \$ _____	OR	Total \$ <u>1246.00</u>

☒ Our Check No. 8787 in the amount of \$1246.00 for basic filing, claim fees and any assignment recording fee is enclosed.

☒ The Commissioner is authorized to charge any fees beyond the amount enclosed which may be required, or to credit any overpayment, to Deposit Account No. 50-0384 (Order No. IMM1P021A). A copy of this sheet is enclosed.

Correspondence Address

☒ Address all future communications to:

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**Direct Telephone Calls To James R. Riegel at telephone number (408) 467-1900**

Date:

6/29/98

  
**James R. Riegel**  
Registration No. 36,651